



The State of New Hampshire
Department of Environmental Services



Michael P. Nolin
Commissioner

April 27, 2004

Ronald Mitchell
d/b/a Stanley Steemer
18 Cote Avenue
Goffstown, NH 03045

Re: Docket No. AF 03-018 – Amendment to Administrative Fine by Consent Agreement

Dear Mr. Mitchell:

Enclosed for your records is a copy of the Amendment to Administrative Fine by Consent Agreement in this matter executed by Harry T. Stewart, P.E., Water Division Director, and accepted by Commissioner Michael P. Nolin on April 23, 2004. On behalf of the Department of Environmental Services, thank you for your cooperation in resolving this matter.

Sincerely,

Michael Scalfani,
Legal Assistant

cc: Harry T. Stewart, P.E., Director, Water Division
Gretchen R. Hamel, Administrator, DES Legal Unit
John R. Bush, P.E., DES WD
Sharon Nall, DES WD
Mitch Locker, DES WD
DES Public Information Officer
Joy Hilton, USEPA, Region I
Ron Brenton, GZA



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**AMENDMENT TO
ADMINISTRATIVE FINE BY CONSENT
No. AF 03-018**

A. INTRODUCTION

This Amendment to Administrative Fine by Consent No. AF 03-018 ("Amendment") is issued by the Department of Environmental Services, Water Division ("DES"), to and with the consent of Ronald Mitchell, d/b/a Stanley Steemer, pursuant to RSA 485-A:22. This Amendment is effective upon signature by both parties.

B. AMENDMENT

DES and Ronald Mitchell agree to the following revisions to the Administrative Fine by Consent:

1. Change Paragraph IV.5.b to read as follows:

5.b. \$5,000 to fund a Supplemental Environmental Project consisting of developing a business and community information outreach program. The program as described will include developing an Environmental Fact Sheet entitled Management of Carpet Cleaning Wastewater in New Hampshire by **November 21, 2003**; distributing the Fact Sheet to all carpet cleaning businesses listed in the Verizon SuperPages within New Hampshire by **February 20, 2004**; arranging, sponsoring and videotaping a two hour presentation to interested carpet cleaning businesses in New Hampshire by **June 30, 2004**. Two copies of the videotape shall be made available to DES by **July 30, 2004**.

In all other respects, the Agreement remains in full force and effect.

Stanley Steemer

By: Ronald Mitchell
Duly authorized

4-19-04
Date

NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES

Harry T. Stewart, P.E., Director
Water Division

Date

Michael P. Nolin, Commissioner

4/22/04
4/23/04
Date

CERTIFIED MAIL/RRR:

cc: Mark Harbaugh - DES Legal Unit
John R. Bush, P.E.-Administrator, DES/WD/WWEB
Sharon L. Nall, P.E.-Supervisor, DES/WD/WWEB

Mitch Locker - DES GWP
Ron Breton - GZA
Joy Hilton-USEPA, Region I